ST. MAGDALEN CATHOLIC CHURCH

417 East 6th Avenue PO Box 136 Lennox, SD 57039

A CATHOLIC COMMUNITY OF EUCHARIST, FAITH, PRAYER AND SERVICE

October 10, 2021—Twenty-Eighth Sunday in Ordinary Time



PARISH OFFICE:

Phone: 605-647-2187 Email: info@stmagdalenlennox.org Website: stmagdalenlennox.parishesonline.com

Office Hours: Tuesday-9 AM—3 PM Wednesday-Thursday-9 AM—2 PM

PARISH STAFF:

Pastor: Fr. Martin Lawrence Email: <u>frmartinlawrence@sfcatholic.org</u>

Office Manager: Kristine Shaffer Email: <u>kristine@stmagdalenlennox.org</u>

- Director of Religious Ed: Anne Homan Email: <u>anne@lennoxnews.com</u>
- Custodian: Paula Kroeger
- Prayer Chain: Rita Temple

ST. MAGDALEN PARISH COUNCIL MEMBERS

Secretary: Douglas Wernke Members: Darrel Buller Paula Kroeger

John Weaver

Looking for additional parishioners to join the Council, interested?

- Votive Candles: Six day candles-\$3 each. Votive candles-\$.50 each.
- Bulletin Announcements: Call parish office or email no later than NOON, Tuesdays.

Mass Intentions: Limited days available in December 2021.

Monthly Postings & Calendar: Deadline October 22nd for November 2021..

Rent/Use of Hall: Call office at least 4 weeks prior to event.

Sunday Mass Observance: Sunday 10:30 AM

Weekday Masses:

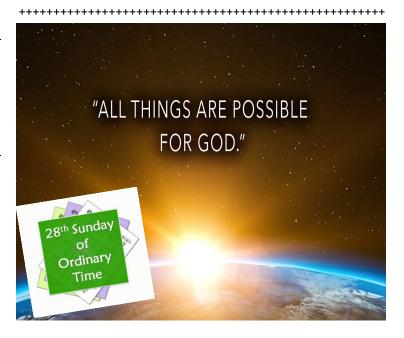
Wednesd	ay 9:00 AM
	(1st Wednesday—9:45 AM—Canton—Good Samaritan)
Friday	9:00 AM
-	(1st Friday—9:00 AM—Lennox—Good Samaritan)

Sacrament of Reconciliation:

Sunday 1/2 hour before Mass or by appointment

Sacramental Preparation:

- **Baptism**: By appointment. Call parish office.
- Marriage: By appointment. Preparation at least 6 months in advance. Call parish office.



Twenty-Eighth Sunday in Ordinary Time—10 October 2021

WHY ARE PRAYER CANDLES USED IN THE CATHOLIC CHURCH?

Candles play an important role in the Catholic Church and their origins go back centuries.

The symbolism of light has long been used in religious practice, as well as the general usage of candles. In Judaism, a perpetual light was kept burning in the Temple and synagogues to show the presence of God. Candles were also used in Roman pagan culture for religious and military processions, showing the divine favor and presence of the gods.

Christians adapted the use of lit candles for Mass, liturgical processions, evening prayer ceremonies, funeral processions, and to show reverence to the Blessed Sacrament. It is also likely that candles or oil lamps were burned at the tombs of the saints, particularly martyrs.

In the Catholic Church, light has always had a special significance because it represents Christ. We know that Jesus called himself the light of the world. Additionally, St. John's Gospel connects Christ with the imagery of light in John 1:4: "In Him was life; and the life was the light of men."

With this in mind, we understand why, during the Sacrament of Baptism, the priest presents a candle, which was lit from the Paschal candle, and tells the newly baptized to receive the light of Christ. And at Easter, the Paschal candle is lit as a sign of the risen light of Christ. It cannot be put out, and shines into the world as a symbol of hope and love.

In our churches today, we light candles before a statue or sacred image of our Lord or a saint. The light signifies our prayer, which is offered in faith, entering the light of God. It also shows reverence and our desire to remain present in prayer even as we continue on our day.

Burning votive candles are a common sight in most Catholic churches. These candles are seen as an offering that indicates we are seeking some favor from the Lord or the saint before which the votive is placed. Vigil lights are another type of candles burned, and these are typically accompanied by prayers of attention or waiting.

Often, a coin box or basket is located near these candles where the faithful can leave donations to pay for the candles. While this isn't expected of the poor, those who are able should consider leaving a small donation to offset the cost.

Lighting a candle for someone is a way to both extend your prayers and show solidarity with the person the prayer is being made on behalf of. The faithful also light candles as a sign of gratitude to God for answered prayers.

Many of these candles are traditionally made of beeswax, and there is a reason for this. Worker bees who gather nectar from flowers do not play a part in the reproduction of the species. Reproduction is left to the queen bee and drone bees. The virgin worker bees dedicate their lives to the creation of this wax and represent Our Lady, the virgin mother who gave birth to Christ. The pure beeswax also represents Christ's pure flesh.

In addition to the vigil and votive varieties, candles are used in many other ways.

The Paschal Candle, also known as the Easter candle, is perhaps the most recognizable because of its size and appearance. This candle is several feet tall and has in colorful designs, in addition to the year and a cross with five cloves. This candle is used in both the Easter Mass and lit during baptisms throughout the year. The candle demonstrates how a new soul and apostle of light join God's family. Altar candles have been used in Masses since at least the 12th century. These candles remind us of the many persecuted Christians in the first centuries who secretly celebrated Mass at night or in the catacombs by candlelight.

They may also be used in the entrance and recessional processions of Mass and are carried to where the Gospel is read as a sign of triumphant joy in the presence of the words of Christ. The candles used in Mass also serve a more practical purpose: the number lit on the altar also indicates which Mass is being celebrated or even who the main celebrant is.

Advent candles have an extensive symbolism and are used to create the Advent wreath that is used in the week leading up to Christmas. Made up of four candles that represent the four weeks of Advent, one candle is lit each Sunday. Three of the candles are purple because the color violet is a liturgical color that signifies a time of prayer, penance, and sacrifice. The fourth candle is pink and symbolizes joy.

In addition to these special days, candles also play a role in the blessing of ashes and palms, the dedication of churches and cemeteries, and the Mass of a newly ordained priest. They are also present at every sacrament except that of Penance.

Throughout all these events, there is one common theme: the candles represent Jesus, the true light.

St. Magdalen's has votive candles available which are located in the back of the church in the votive stand for 50ϕ each and they last for 4 hours. Also available, are 6-day candles for \$3 each. Please request these through the office with name or intention and a card will be placed with the candle.



Growing in FaithTM



"Be perfect, as your heavenly Father is perfect."

Society tells us that happiness comes from having the perfect spouse, the perfect home, the perfect job, and the perfect body. Without all that, happiness isn't possible. Consider this:

God's way leads to perfection. Adam and Eve were in Paradise until society convinced them that by eating a piece of fruit, they could become perfect and be even happier. Had they listened to God instead, their lives would have stayed perfect.

Only God loves perfectly. Sometimes we fear that showing our failings to others will lessen their regard. The more perfect we appear, the more will be loved and respected. Human love is unpredictable, but we can never lose or lessen God's love. He loves us as we are right now. In fact, Jesus created the Sacrament of Reconciliation (Confession) to remind us of God's unconditional love.

God's idea of perfect is possible. Jesus said, "... *be perfect, just as your heavenly Father is perfect*" (Mt 5:48), but he wasn't talking about muscles or homes. Perfection in Jesus' eyes means loving God with all our hearts, praying for our enemies, and taking care of the poor. To Jesus, love, obedience and service is the true measure of perfection and he wants us to let go of anything that gets in the way. That's the only "perfect" that is possible.

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THIS WEEK AT ST MAGDALEN October 11th—17th

Monday, Oct 11, St. John XXIII, Pope; Indigenous Peoples' Day:

Office Closed

Tuesday, Oct 12:

Cub Scouts-Appel, 6:30 PM

Wednesday, Oct 13:

- MASS, 9 AM
- RE:
 - K-5th: 6:30-7:30 PM
 - 6th-9th: 7:45-8:45 PM

Thursday. Oct 14. St. Callistus I. Pope & Martyr: Catholic Daughters Mtg, 6:30 PM-Canton

Friday, Oct 15, St. Teresa of Jesus, Virgin & Doctor of the Church:

Mass, 9 AM

Saturday, Oct 16, St. Hedwig, Religious; St. Margaret Mary Alacoque, Virgin:

Sunday, Oct 17, Twenty-Ninth Sunday in Ordinary Time; Catholic Daughters of the Americas Sunday:

- Mass, 10:30 AM
- Catholic Daughters Bake Sale

OUR PARISH

Support for Week Ending October 3rd

Adult: \$2,789; Children: \$6; Loose: \$370 Vigil Candles: \$2; Mass Intentions: \$20 CFSA2021: \$70; Parking Lot: \$40

Overall for July and August

Total Income:	Jul	\$5,909.50	Aug	\$7,681.50
Total Expenses	: Jul	<u>\$6,806.15</u>	Aug	<u>\$9,451.15</u>
Status (deficit):		(\$ 896.55)	-	(\$1,769.65)

THOUGHTS, PRAYERS & BEST WISHES

Good Samaritan & Lennox Assisted Living Residents Judy Buchanan, Connie Cook, Pat Crevier, Joanne Ellison, Louella Godes, Susan Leuthauser, Betty Morrison and Dennis Uttech

Health Challenges

Ellen Renz, Ruby Nordman, Fr. Rader and Fr. Dana Christensen

BIRTHDAY

10/11—Elizabeth Herrboldt 10/13—John Weaver 10/16—Jan Weaver 10/17—Preston Brue & Karter Herren ANNIVERSARIES 10/11—Mark & Wendy Reischl 10/16—Josh & Lisa Nelson

Information, Activities & Events

Catholic Daughters Meeting October 14th at 6:30 PM

The Catholic Daughters,



Ct. St. Christina #2336 will meet on Thursday, October 14th at 6:30 PM, at St. Dominic in Canton.

2021 Public Square Rosary Crusade October 16-Noon

Please join in praying for our nation on Oct 16 at noon, outside, on the north side of St. Magdalen Church. It will be held inside if unfavorable weather.

Our nation is in great need of public prayer, repentance and conversion. We ask God to save America through the Rosarv of His Most Holv Mother.

This is sponsored by America Needs Fatima, and is one of over 20,000 rallies that will take place all across the United States on this day. Thank-you!



Catholic Daughters Bake Sale Sunday, October 17th The Catholic Daughters



of the Americas **Bake Sale Fundraiser**



Proceeds raised from the bake sale will go to various local, state, and national charities that the CDA supports such as: scholarships for college, After Prom Committee, Education Contest, Children's Inn, Bishop Dudley Hospitality House, The Banquet, Abuse Awareness, Ribbons Against Pornography, Disaster Relief Fund.

Thank-you for helping the CDA support these charities!





One Minute Meditations

God is Love God is the creator of the universe, who made everything from nothing. Yet, He is not a remote, uninvolved God. Nor is He an unforgiving judge waiting for us to mess up. Rather, God is our Father who loves us more than we could ask to be loved.

His temple

St. Paul teaches that "your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own." We understand it is unhealthy to overeat or abuse drugs or alcohol. Yet, we don't always acknowledge the harm of watching movies and television shows with violence or sex, or listening to music with profane lyrics. God's temple deserves respect. "Therefore, glorify God in your body" (1 Corinthians 6:19-20).

"Daily prayer is the foundation of sanctity. Some prefer it in the morning. Some late at night. However, whenever, wherever, it's a must!" Timothy Cardinal Dolan

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	DA	DAILY READINGS/MASS INTENTIONS		
Religious Education	Mon, Oct 11	Rom 1:1-7; Ps 98:1-4; Lk 11:29-32		
RE Classes		_		
Wednesday, October 13th	Tues, Oct 12	Rom 1:16-25; Ps 130:3-4; Lk 11:37-31		
Times: K-5: 6:30-7:30 PM		—		
6-9: 7:45-8:45 PM	Wed, Oct 13	Rom 2:1-11; Ps 62:2-3, 6-7, 9; Lk 11:42-46		
Wednesday, October 20th	9 AM	Bishop DeGrood by Mike & Susan Pulizzi		
Times: K-5: 6:30-7:30 PM	Thurs, Oct 14	Rom 3:21-30; Ps 130:1-6; Lk 11:47-54		
6-9: 7:45-8:45 PM	—	_		
	Fri, Oct 15	Rom 4:1-8; Ps 32:1-2, 5, 11; Lk 12:1-7		
Confirmation—Tonight	9 AM	+Leonard Kaskie by Jim Kaskie		
<u>Sunday, October 10th, 6 PM</u>	Sat, Oct 16	Rom 4:13, 16-18; Ps 105:6-9, 42-43; Lk 12:8-12		
Questions —contact Anne Homan at 605-310-6058 (call or text) or anne@lennoxnews.com.				
, , ,	Sun, Oct 17	Mk 10:35-45		
<u>St. Magdalen Youth Group</u> <u>Kick-Off Event</u>	10:30 AM	St. Magdalen Parishioners		
When: October 13, 6:45 - 7:45 PM	Limited Mass Intentions are available for December . Suggested donation is \$10. Call or stop by the office to request a Mass. St. Magdalen Liturgical Team			
(during RE class time)				
Youth Group Who: Grades 6th-9th	October 17th, 10:30 AM Greeters: CDA Members of Ct. St. Christina			
Vhat: Pumpkin Decorating, Bonfire & More	Lector: Mary Brass			
Where: Parish Hall and Outside	Cantor: Cher			
AREA & DIOCESAN EVENTS	EM: Larinda Collette Sacristan: Liz Schmidt			
St. Joseph Festival	Ushers: Darin & Connor Eich Altar Servers: Olivia Homan, Alex Schuelke			
Friday—October 29th—6-9 PM				
You are invited to gather with	Retreats/Recollections BROOM TREE Silent Retreat Schedule:			
he diocesan family to	Women: Oct 7-10,	Nov 4-7		
elebrate the Year of St. oseph. This free festival will	Men: Oct 21-24, Nov 18-21 Day of Recollection Schedule:			
nclude games, crafts, food and	Oct 12-When God Says No—Directed by Fr. Joe Vogel Nov 3-A Fall Day of Reflection—with Archbishop Robert Carlson			
un for all ages. Join us		try: Prayer in the Midst of Conflict & Grace		
Friday, October 29th from 5-9 PM at the Sioux Falls YEAR OF SAINT JOSEPH	—Directed by Fr. Joe Forcelle Dec 14-St Bridget of Sweden: An Introduction to her Life, Revelations, & Prayers			
Convention Center.	—Directed by Dr Teresa Kemmer Special Retreat:			
Find out more at sfcatholic.org/festival!	Oct 15-17-Undone:	A Healing Retreat—Directed by Father Scott Traynor , call 263-1040, www.broom-tree.org or broomtree@sfcatholic.org		
prough ?	L	The Holy Father's Prayer Intention-Octobe		
	Intention for evangelization :			
Zove		~Missionary disciples ~		
Through God's Love Conference—October 30	We pray that every baptized person may be			
The Holy Spirit is moving in the Diocese of Sioux Falls.	engaged in evangelization, available to the mission, by being witnesses of a life			
Big things are coming and have already begun through the people in our parishes and communities. Now is the		hat has the flavor of the Gospel		
me to take action on the desires for ministry that have	S	St. Magdalen Parish would like to extend 🛛 🕇 🕇		
een stirring in your heart. Join Bishop DeGrood on		a warm welcome to all		

been stirring in your heart. Join Bishop DeGrood on October 30 for a day-long conference designed to help you make your God-given mission a lived reality. Register today at <u>sfcatholic.org/tgl</u>!

who are visiting or are new to the area. If you are not registered at St. Magdalen and consider this your Parish, please contact or stop by the Parish Office.

Welcome

